## AMENDED Serial No.....

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA JUL 25 1961

4	rected application filed		
	AUG 3 1 1961		
1a <sub>f</sub>			
	The applicant Ruby E. Mertz ASSIGNED		
: (	924 Wellswood Ave., Lodi , County of San Joaquin		
tate	e of California , hereby makes application for permission to appropriate the public		
ate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-		
	; if a copartnership or association, give names of members.)		
1.	The source of the proposed appropriation is		
2.	The amount of water applied for issecond-fee		
	(a) If stored in reservoir give number of acre-feetacre-feet		
3.	The water to be used for irrigation and domestic.  Irrigation, power, mining, manufacturing, domestic, or other use.		
4.	If use is for:		
	(a) Irrigation (state number of acres to be irrigated) 320		
	(b) Stockwater (state number and kinds of animals to be watered)		
	(c) Other use (describe fully under "No. 11. Remarks")		
	(d) Power:		
	(1) Horsepower developed		
	(2) Point of return of water to stream		
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5.	5. The water is to be diverted from its source at the following point:in_the_SW\(\frac{1}{4}\) SE\(\frac{1}{4}\) of Section .		
	T. 24 N., R. 40 E., M.D.B.&M., at a point which bears N. 68° 581.  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,		
	from the south \(\frac{1}{4}\) corner of Section 12, T. 24 N., R. 40 E., M.D.B it should be stated. a distance of 139 feet.		
6.	Place of use NET SET NWT SET SET SET SWT SET NET SWT NWT SWT.		
	$SE^{\frac{1}{4}}$ SW $^{\frac{1}{4}}$ and the SW $^{\frac{1}{4}}$ SW $^{\frac{1}{4}}$ of Sec. 12, T. 24 N., R. 40 E., M.D.B.&M.		
7.	Use will begin about Jan. 1st and end about Dec. 31st , of each year.		
8.	Month  Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plan		
	and specifications of your diversion or storage works.) Drilled well, pump and ditches		
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	and specifications of your diversion of storage works.)		

9.	Estimated cost of works		
10.	Estimated time required to construct works	years	
11.	. Remarks		
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App	licant s/ Ruby E. Mertz		
TI		<u>-</u>	
Com	pared hs/lb hs/lb		
	APPROVAL OF STA	ATE ENGINEER	
	This is to certify that I have examined the foregoing application	on, and do hereby grant the same, subject to the	
follo	wing limitations and conditions:		
•	This permit is issued subject to all e	xisting rights on the	
sou	rce and is limited to what the well w	ill produce but not to	
exc	eed 5.4 c.f.s. It is understood that	this right must allow	
for	a reasonable lowering of the static w	ater level at permittee's	
wel	l due to other ground water developmen	t in the area. A sub-	
sta	ntial weir or other type of measuring	device must be installed	
and	measurements of water use kept, and a	method provided, either	
air	line or opening, for measuring depth	to water. The State	
ret	ains the right to regulate the use of	the water herein granted	
at	any and all times.		
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The	amount of water to be appropriated shall be limited to the amo	unt which can be applied to beneficial use, and	
not_t	o exceedcubic feet pe	er secondor.a.yearlydutyof	
	acre-feet per acre of land irrigated.	• •	
. , Actu	al construction work shall begin on or before	August 2, 1962	
	f of commencement of work shall be filed before		
•	k must be prosecuted with reasonable diligence and be completed		
	f of completion of work shall be filed before		
	lication of water to beneficial use shall be made on or before		
	f of the application of water to beneficial use shall be filed on or	•	
	in support of proof of beneficial use shall be filed on or before	^	
Com	mencement of work file SEP 1 2 1962	DODOCHIDE1 23 1200	
O	Andrea of annual files ( ) MA ( ) 4 (Q) ( ) NUMBER OF ANY	HAND AND SEAL this 2nd day	
Cultu	f of beneficial use filed 10, 1968.  ural map filed 15. Issued 9-17-68	February 1962	
Reco	(C) 2 (A) b	EDMUND A. MUTH	
-60	218 (Rev.) By	State Engineer.	
oyu.	od By Park 63704 3.5	Assistant/State Engineer	

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